

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 2 1968

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... APR 10 1968

Corrected application filed..... APR 15 1968

Map filed..... APR 15 1968

The applicant Town of Austin, Nevada
of Austin, County of Lander,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is 1.0 c.f.s. second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Municipal
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 29, T. 19 N.,

R. 44 E., M.D.B.&M., or at a point from which the NW corner of Section 29

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

bears N. 77° 46' W., 1,788 feet.

it should be stated.

6. Place of use E $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Section 19, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20, N $\frac{1}{2}$ NW $\frac{1}{4}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Section 29, N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 30, all in T. 19 N., R. 44 E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Pumped from well and through a 2 $\frac{1}{2}$ "

pipe to a reservoir within the Town of Austin

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$30,000.00
10. Estimated time required to construct works Completed
11. Remarks

Applicant Town of Austin, Nevada
By S/ Mark Chilton
Compared dih/jw hs/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second

Actual construction work shall begin on or before February 20, 1969
Proof of commencement of work shall be filed before March 20, 1969
Work must be prosecuted with reasonable diligence and be completed on or before February 20, 1970
Proof of completion of work shall be filed before March 20, 1970
Application of water to beneficial use shall be made on or before February 20, 1973
Proof of the application of water to beneficial use shall be filed on or before March 20, 1973
Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed MAR 28, 1969
Completion of work filed MAR 29, 1969
Proof of beneficial use filed MAR 29, 1971
Cultural map filed MAR 29, 1970
Certificate No. 7621 Issued 4-28-71
Recorded 5-5-71 Bk 104 Page 232
Lander County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 20th day of August,

A.D. 19 68

Roland D. Westergard
State Engineer